

Final Text	Answer
<b>Slide #001 - Exercise #111 - Question # 1</b>	
<i>Omnēs hominēs bonī ōrant sed hominēs malī nōn ōrant.</i>	
<b>ōrant</b>	
<b>Omnēs hominēs bonī</b>	
<b>sed hominēs malī</b>	
<b>nōn ōrant</b>	
<b>Complete Translation:</b>	
<b>Slide #002 - Exercise #111 - Question # 2</b>	
<i>Chrīstiānī in nōmine Chrīstī ōrant.</i>	
<b>in nōmine Chrīstī</b>	
<b>Chrīstiānī</b>	
<b>ōrant</b>	
<b>Complete Translation:</b>	
<b>Slide #003 - Exercise #111 - Question # 3</b>	
<i>Rēx bonus prō rēgnō et mīlitibus ōrat.</i>	
<b>Rēx bonus</b>	
<b>ōrat</b>	
<b>prō rēgnō et mīlitibus</b>	
<b>Complete Translation:</b>	
<b>Slide #004 - Exercise #111 - Question # 4</b>	
<i>Dux bonus prō mīlitibus ōrat.</i>	
<b>prō mīlitibus</b>	
<b>Dux bonus</b>	
<b>ōrat</b>	
<b>Complete Translation:</b>	
<b>Slide #005 - Exercise #111 - Question # 5</b>	
<i>Et mīlitēs et nautæ propter bellī perīcula ōrant.</i>	
<b>Et mīlitēs et nautæ</b>	
<b>ōrant</b>	
<b>propter bellī perīcula</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #006 - Exercise #111 - Question # 6</b>	
<i>Et patrēs et matrēs prō filiīs ōrant.</i>	
<b>Et patrēs et matrēs</b>	
<b>ōrant</b>	
<b>prō filiīs</b>	
<b>Complete Translation:</b>	
<b>Slide #007 - Exercise #111 - Question # 7</b>	
<i>Filiī prō patribus et mātribus ōrant.</i>	
<b>Filiī</b>	
<b>ōrant</b>	
<b>prō patribus et mātribus</b>	
<b>Complete Translation:</b>	
<b>Slide #008 - Exercise #111 - Question # 8</b>	
<i>Amīcī prō amīcīs ōrant.</i>	
<b>prō amīcīs</b>	
<b>Amīcī</b>	
<b>ōrant</b>	
<b>Complete Translation:</b>	
<b>Slide #009 - Exercise #111 - Question # 9</b>	
<i>Chrīstus prō omnibus hominibus ōrat.</i>	
<b>Chrīstus</b>	
<b>ōrat</b>	
<b>prō omnibus hominibus</b>	
<b>Complete Translation:</b>	
<b>Slide #010 - Exercise #111 - Question # 10</b>	
<i>Cum1 ōrāmus, Deum laudāmus.</i>	
<b>Deum</b>	
<b>Cum1 ōrāmus</b>	
<b>laudāmus</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #011 - Exercise #111 - Question # 11</b>	
<i>Omnēs Chrīstiānī Deum, patrem omnium hominum, laudant, quod multās rēs bonās hominibus<sup>1</sup> parat.</i>	
<b>Omnēs Chrīstiānī</b>	
<b>laudant</b>	
<b>Deum</b>	
<b>patrem omnium hominum</b>	
<b>quod parat</b>	
<b>multās rēs bonās hominibus<sup>1</sup></b>	
<b>Complete Translation:</b>	
<b>Slide #012 - Exercise #111 - Question # 12</b>	
<i>Militēs post victōriam et salūtem Deum laudant; patrēs et mātērēs Deum propter pācem et filiōrum salūtem laudant.</i>	
<b>Militēs</b>	
<b>laudant</b>	
<b>Deum</b>	
<b>post victōriam et salūtem</b>	
<b>patrēs et mātērēs</b>	
<b>laudant</b>	
<b>Deum</b>	
<b>propter pācem</b>	
<b>et filiōrum salūtem</b>	
<b>Complete Translation:</b>	
<b>Slide #013 - Exercise #112 - Question # 1</b>	
<i>Rēgēs et ducēs malī bellum parant.</i>	
<b>Rēgēs et ducēs malī</b>	
<b>parant</b>	
<b>bellum</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #014 - Exercise #112 - Question # 2</b>	
<i>Rēx malus, glōriæ et rēgnī cupidus, gladiōs et legiōnēs parat.</i>	
<b>Rēx malus</b>	
<b>glōriæ et rēgnī cupidus</b>	
<b>parat</b>	
<b>gladiōs et legiōnēs</b>	
<b>Complete Translation:</b>	
<b>Slide #015 - Exercise #112 - Question # 3</b>	
<i>Castra gladiōrum et frūmentī plēna parat.</i>	
<b>parat</b>	
<b>Castra</b>	
<b>gladiōrum et frūmentī plēna</b>	
<b>Complete Translation:</b>	
<b>Slide #016 - Exercise #112 - Question # 4</b>	
<i>Urbēs et oppida fīnitima oppugnat et occupat.</i>	
<b>oppugnat et occupat</b>	
<b>Urbēs et oppida fīnitima</b>	
<b>Complete Translation:</b>	
<b>Slide #017 - Exercise #112 - Question # 5</b>	
<i>Mīlitēs rēgis malī et silvās et collēs occupant.</i>	
<b>Mīlitēs rēgis malī</b>	
<b>occupant</b>	
<b>et silvās et collēs</b>	
<b>Complete Translation:</b>	
<b>Slide #018 - Exercise #112 - Question # 6</b>	
<i>Cupidī sunt victōriæ sed nōn pācis.</i>	
<b>sunt</b>	
<b>Cupidī victōriæ</b>	
<b>sed nōn pācis</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #019 - Exercise #112 - Question # 7</b>	
<i>Deus autem militibus et regibus malis praemia non parat!</i>	
<b>Deus autem</b>	
<b>non parat</b>	
<b>praemia</b>	
<b>militibus et regibus malis</b>	
<b>Complete Translation:</b>	
<b>Slide #020 - Exercise #113 - Question # 1</b>	
<i>Estis homines boni.</i>	
<b>Estis</b>	
<b>homines boni</b>	
<b>Complete Translation:</b>	
<b>Slide #021 - Exercise #113 - Question # 2</b>	
<i>Itaque pacem et virtutem laudatis et pro omnibus hominibus oratis.</i>	
<b>Itaque laudatis</b>	
<b>pacem et virtutem</b>	
<b>et oratis</b>	
<b>pro omnibus hominibus</b>	
<b>Complete Translation:</b>	
<b>Slide #022 - Exercise #113 - Question # 3</b>	
<i>Bellum non paratis quod non estis gloriae et victoriae cupidi.</i>	
<b>Bellum</b>	
<b>non paratis</b>	
<b>quod non estis</b>	
<b>gloriae et victoriae cupidi</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #023 - Exercise #113 - Question # 4</b>	
<i>Urbēs finitimās nōn oppugnātis; oppida gentium finitimārum nōn occupātis; gladiōs et legiōnēs nōn propter bellum sed propter</i>	
<b>nōn oppugnātis</b>	
<b>Urbēs finitimās</b>	
<b>nōn occupātis</b>	
<b>oppida gentium finitimārum</b>	
<b>parātis</b>	
<b>gladiōs et legiōnēs</b>	
<b>nōn propter bellum</b>	
<b>sed propter pācem</b>	
<b>Complete Translation:</b>	
<b>Slide #024 - Exercise #114 - Question # 1</b>	
<i>Chrīstiānī prō omnibus hominibus ōrāmus.</i>	
<b>Chrīstiānī ōrāmus</b>	
<b>prō omnibus hominibus</b>	
<b>Complete Translation:</b>	
<b>Slide #025 - Exercise #114 - Question # 2</b>	
<i>Militēs fortēs laudās.</i>	
<b>laudās</b>	
<b>Militēs fortēs</b>	
<b>Complete Translation:</b>	
<b>Slide #026 - Exercise #114 - Question # 3</b>	
<i>Urbem nōn oppugnās.</i>	
<b>nōn oppugnās</b>	
<b>Urbem</b>	
<b>Complete Translation:</b>	
<b>Slide #027 - Exercise #114 - Question # 4</b>	
<i>Cōpiam gladiōrum parās.</i>	
<b>parās</b>	
<b>Cōpiam gladiōrum</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #028 - Exercise #114 - Question # 5</b>	
<i>Chrīstiānī Spīritum Sānctum laudāmus.</i>	
<b>Chrīstiānī laudāmus</b>	
<b>Spīritum Sānctum</b>	
<b>Complete Translation:</b>	
<b>Slide #029 - Exercise #114 - Question # 6</b>	
<i>Hominem fortem et sānctum omnēs laudātis.</i>	
<b>omnēs laudātis</b>	
<b>Hominem fortem et sānctum</b>	
<b>Complete Translation:</b>	
<b>Slide #030 - Exercise #115 - Question # 1</b>	
<i>Roman generals praise the courage and reliability of brave soldiers.</i>	
<b>Roman generals</b>	
<b>praise</b>	
<b>the courage and reliability</b>	
<b>of brave soldiers</b>	
<b>Complete Translation:</b>	
<b>Slide #031 - Exercise #115 - Question # 2</b>	
<i>Brave Roman soldiers prepare a supply of swords.</i>	
<b>Brave Roman soldiers</b>	
<b>prepare</b>	
<b>a supply of swords</b>	
<b>Complete Translation:</b>	
<b>Slide #032 - Exercise #115 - Question # 3</b>	
<i>They storm cities and towns.</i>	
<b>They storm</b>	
<b>cities and towns</b>	
<b>Complete Translation:</b>	
<b>Slide #033 - Exercise #115 - Question # 4</b>	
<i>They seize hills and mountains and bridges.</i>	
<b>They seize</b>	
<b>hills and mountains and bridges</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #034 - Exercise #115 - Question # 5</b>	
<i>They are the "bulwark of empire." (i.e. wall)</i>	
<b>They are</b>	
<b>the "bulwark of empire"</b>	
<b>Complete Translation:</b>	
<b>Slide #035 - Exercise #115 - Question # 6</b>	
<i>In the courage of the brave legions is all hope of victory and safety.</i>	
<b>all hope of victory and safety</b>	
<b>is</b>	
<b>In the courage of the brave legions</b>	
<b>Complete Translation:</b>	
<b>Slide #036 - 7 - Question # You (ye) are all Christians.</b>	
<i>You (ye) are all Christians.</i>	
<b>You (ye) are</b>	
<b>all Christians</b>	
<b>Complete Translation:</b>	
<b>Slide #037 - Exercise #115 - Question # 8</b>	
<i>the Son of God, and Mary, the Mother of Christ.</i>	
<b>Therefore do you (ye) all praise</b>	
<b>Jesus Christ</b>	
<b>the Son of God</b>	
<b>and Mary</b>	
<b>Mother of Christ</b>	
<b>Complete Translation:</b>	
<b>Slide #038 - Exercise #115 - Question # 9</b>	
<i>You (ye) pray for all men, for soldiers and sailors, for leading men and slaves.</i>	
<b>You (ye) pray</b>	
<b>for all men</b>	
<b>for soldiers and sailors</b>	
<b>for leading men and slaves</b>	
<b>Complete Translation:</b>	



Final Text	Answer
<b>Slide #039 - Exercise #115 - Question # 10</b>	
<i>you praise the Father and the Son and the Holy Spirit.</i>	
<b>You (ye) pray</b>	
<b>in the name of Jesus Christ</b>	
<b>and you praise</b>	
<b>the Father and the Son and the Holy Spirit</b>	
<b>Complete Translation:</b>	
<b>Slide #040 - Exercise #115 - Question # 11</b>	
<i>We are praising Caesar because he is a great and brave general.</i>	
<b>We are praising</b>	
<b>Caesar</b>	
<b>because he is</b>	
<b>a great and brave general</b>	
<b>Complete Translation:</b>	
<b>Slide #041 - Exercise #115 - Question # 12</b>	
<i>The leader is attacking the camp.</i>	
<b>the camp</b>	
<b>The leader</b>	
<b>is attacking</b>	
<b>Complete Translation:</b>	
<b>Slide #042 - Exercise #115 - Question # 13</b>	
<i>They are preparing (for) war.</i>	
<b>war</b>	
<b>They are preparing (for)</b>	
<b>Complete Translation:</b>	
<b>Slide #043 - Exercise #115 - Question # 14</b>	
<i>We praise peace, but we do not praise war.</i>	
<b>We praise</b>	
<b>peace</b>	
<b>but we do not praise</b>	
<b>war</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #044 - Exercise #115 - Question # 15</b>	
<i>The leaders are getting ready grain and swords ready.</i>	
<b>The leaders</b>	
<b>are getting ready</b>	
<b>grain and swords</b>	
<b>Complete Translation:</b>	
<b>Slide #045 - Exercise #120 - Question # 1</b>	
<i>Equitēs fortēs cum magnō hostium numerō pugnāba__.</i>	
<b>Equitēs fortēs</b>	
<b>pugnābant</b>	
<b>cum magnō hostium numerō</b>	
<b>Complete Translation:</b>	
<b>Slide #046 - Exercise #120 - Question # 2</b>	
<i>Chrīstiānī Chrīstum, rēgem omnium gentium, laudāba__.</i>	
<b>Chrīstiānī</b>	
<b>laudābant</b>	
<b>Chrīstum</b>	
<b>rēgem omnium gentium</b>	
<b>Complete Translation:</b>	
<b>Slide #047 - Exercise #120 - Question # 3</b>	
<i>Centuriōnēs frūmentum nōn portaba__.</i>	
<b>Centuriōnēs</b>	
<b>nōn portabant</b>	
<b>frūmentum</b>	
<b>Complete Translation:</b>	
<b>Slide #048 - Exercise #120 - Question # 4</b>	
<i>Altus mōns collēs superāba__.</i>	
<b>Altus mōns</b>	
<b>superābat</b>	
<b>collēs</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #049 - Exercise #120 - Question # 5</b>	
<i>Populus Rōmānus victōriās legiōnum reliquārum laudāba__.</i>	
<b>Populus Rōmānus</b>	
<b>laudābat</b>	
<b>victōriās legiōnum reliquārum</b>	
<b>Complete Translation:</b>	
<b>Slide #050 - Exercise #120 - Question # 6</b>	
<i>Chrīstiānī bonī prō frātribus ōrāba__.</i>	
<b>Chrīstiānī bonī</b>	
<b>ōrābant</b>	
<b>prō frātribus</b>	
<b>Complete Translation:</b>	
<b>Slide #051 - Exercise #120 - Question # 7</b>	
<i>Equitātus Rōmānus Gallōs virtūte superāba__.</i>	
<b>Equitātus Rōmānus</b>	
<b>superābat</b>	
<b>Gallōs</b>	
<b>virtūte1</b>	
<b>Complete Translation:</b>	
<b>Slide #052 - Exercise #120 - Question # 8</b>	
<i>Magnus centuriōnum numerus in prīmā aciē pugnāba__.</i>	
<b>Magnus centuriōnum numerus</b>	
<b>pugnābat</b>	
<b>in prīmā aciē</b>	
<b>Complete Translation:</b>	
<b>Slide #053 - Exercise #121 - Question # 1</b>	
<i>The slaves were carrying the grain into the towns.</i>	
<b>The slaves</b>	
<b>were carrying</b>	
<b>the grain</b>	
<b>into the towns</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #054 - Exercise #121 - Question # 2</b>	
<i>The Roman legions were fighting with the tribes of Gaul.</i>	
<b>The Roman legions</b>	
<b>were fighting</b>	
<b>with the tribes of Gaul</b>	
<b>Complete Translation:</b>	
<b>Slide #055 - Exercise #121 - Question # 3</b>	
<i>The cavalry were conquering a large number of Gauls.</i>	
<b>The cavalry</b>	
<b>were conquering</b>	
<b>a large number of Gauls</b>	
<b>Complete Translation:</b>	
<b>Slide #056 - Exercise #121 - Question # 4</b>	
<i>line.</i>	
<b>The centurion</b>	
<b>was fighting</b>	
<b>in the first battle line</b>	
<b>Complete Translation:</b>	
<b>Slide #057 - Exercise #121 - Question # 5</b>	
<i>Caesar was overcoming the enemy.</i>	
<b>Caesar</b>	
<b>was overcoming</b>	
<b>the enemy</b>	
<b>Complete Translation:</b>	
<b>Slide #058 - Exercise #126 - Question # 1</b>	
<i>Omnibus gentibus Deus vērītātem dabit.</i>	
<b>Deus</b>	
<b>dabit</b>	
<b>vērītātem</b>	
<b>Omnibus gentibus</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #059 - Exercise #126 - Question # 2</b>	
<i>vocābit.</i>	
<b>Interim imperātor</b>	
<b>vocābit</b>	
<b>centuriōnēs</b>	
<b>in hīberna</b>	
<b>Complete Translation:</b>	
<b>Slide #060 - Exercise #126 - Question # 3</b>	
<i>Deus hominēs sānctōs post mortem in Cælum vocābit.</i>	
<b>Deus</b>	
<b>vocābit</b>	
<b>hominēs sānctōs</b>	
<b>in Cælum</b>	
<b>post mortem</b>	
<b>Complete Translation:</b>	
<b>Slide #061 - Exercise #126 - Question # 4</b>	
<i>Prīncipēs reliquārum gentium propter mortis metum frūmentum Rōmānīs dabunt.</i>	
<b>propter mortis metum</b>	
<b>Prīncipēs</b>	
<b>reliquārum gentium</b>	
<b>dabunt</b>	
<b>frūmentum</b>	
<b>Rōmānīs</b>	
<b>Complete Translation:</b>	
<b>Slide #062 - Exercise #126 - Question # 5</b>	
<i>Servī frūmentum in hīberna portābunt.</i>	
<b>Servī</b>	
<b>portābunt</b>	
<b>frūmentum</b>	
<b>in hīberna</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #063 - Exercise #126 - Question # 6</b>	
<i>Centuriō prīncipēs in hīberna vocābit.</i>	
<b>prīncipēs</b>	
<b>Centuriō</b>	
<b>vocābit</b>	
<b>in hīberna</b>	
<b>Complete Translation:</b>	
<b>Slide #064 - Exercise #127 - Question # 1</b>	
<i>We shall praise God in heaven.</i>	
<b>We shall praise</b>	
<b>God</b>	
<b>in heaven</b>	
<b>Complete Translation:</b>	
<b>Slide #065 - Exercise #127 - Question # 2</b>	
<i>Bad kings will prepare (for) war.</i>	
<b>Bad kings</b>	
<b>prepare (for)</b>	
<b>war</b>	
<b>Complete Translation:</b>	
<b>Slide #066 - Exercise #127 - Question # 3</b>	
<i>You (thou) will praise Rome.</i>	
<b>You (thou) will praise</b>	
<b>Rome</b>	
<b>Complete Translation:</b>	
<b>Slide #067 - Exercise #127 - Question # 4</b>	
<i>I shall praise the Lord God of Hosts. (i.e. of armies)</i>	
<b>I shall praise</b>	
<b>the Lord God</b>	
<b>of Hosts (i.e. of armies)</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #068 - Exercise #127 - Question # 5</b>	
<i>God will give great rewards to all good men.</i>	
will give	
great rewards	
God	
to all good men	
<b>Complete Translation:</b>	
<b>Slide #069 - Exercise #127 - Question # 6</b>	
<i>Caesar will call the soldiers into the winter quarters.</i>	
Caesar	
will call	
the soldiers	
into the winter quarters	
<b>Complete Translation:</b>	
<b>Slide #070 - Exercise #127 - Question # 7</b>	
<i>After the death of Caesar, the Gauls were slaves of the Romans.</i>	
After the death of Caesar	
the Gauls	
were	
slaves of the Romans	
<b>Complete Translation:</b>	
<b>Slide #071 - Exercise #127 - Question # 8</b>	
<i>Meanwhile the centurion will call the legions into the battle line.</i>	
Meanwhile the centurion	
will call	
the legions	
into the battle line	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #072 - Exercise #129 - Question # 1</b>	
<i>Quis Cæsarem post cædem prīncipum Galliæ laudābit?</i>	
laudābit	
Cæsarem	
Quis	
post cædem prīncipum Galliæ	
<b>Complete Translation:</b>	
<b>Slide #073 - Exercise #129 - Question # 2</b>	
<i>Cūr senātum vocās?</i>	
Cūr	
vocās	
senātum	
<b>Complete Translation:</b>	
<b>Slide #074 - Exercise #129 - Question # 3</b>	
<i>Ubi sunt hīberna hostium?</i>	
Ubi	
sunt	
hīberna hostium	
<b>Complete Translation:</b>	
<b>Slide #075 - Exercise #129 - Question # 4</b>	
<i>Quis Deum nōn laudat?</i>	
Quis	
nōn laudat	
Deum	
<b>Complete Translation:</b>	
<b>Slide #076 - Exercise #129 - Question # 5</b>	
<i>Ubi sunt cōpiæ Rōmānæ?</i>	
Ubi	
sunt	
cōpiæ Rōmānæ	
<b>Complete Translation:</b>	



Final Text	Answer
<b>Slide #077 - Exercise #129 - Question # 6</b>	
<i>Cūr locō aliēnō castra posuērunt?</i>	
<b>Cūr</b>	
<b>posuērunt</b>	
<b>castra</b>	
<b>locō aliēnō</b>	
<b>Complete Translation:</b>	
<b>Slide #078 - Exercise #129 - Question # 7</b>	
<i>Cūr urbēs aliēnās occupat?</i>	
<b>Cūr</b>	
<b>occupat</b>	
<b>urbēs aliēnās</b>	
<b>Complete Translation:</b>	
<b>Slide #079 - Exercise #129 - Question # 8</b>	
<i>Cūr gentēs aliēnæ bellum parābant?</i>	
<b>Cūr</b>	
<b>gentēs aliēnæ</b>	
<b>parābant</b>	
<b>bellum</b>	
<b>Complete Translation:</b>	
<b>Slide #080 - Exercise #129 - Question # 9</b>	
<i>Cūr omnia loca occupābat.</i>	
<b>Cūr</b>	
<b>occupābat</b>	
<b>omnia loca</b>	
<b>Complete Translation:</b>	
<b>Slide #081 - Exercise #130 - Question # 1</b>	
<i>Why were the soldiers fighting in an unfavorable place?</i>	
<b>Why</b>	
<b>the soldiers</b>	
<b>were fighting</b>	
<b>in an unfavorable place</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #082 - Exercise #130 - Question # 2</b>	
<i>Who will surpass the great general Caesar?</i>	
<b>Who</b>	
<b>will surpass</b>	
<b>the great general Caesar</b>	
<b>Complete Translation:</b>	
<b>Slide #083 - Exercise #130 - Question # 3</b>	
<i>What were they preparing?</i>	
<b>What</b>	
<b>they were preparing</b>	
<b>Complete Translation:</b>	
<b>Slide #084 - Exercise #130 - Question # 4</b>	
<i>Who is seizing foreign harbors and cities?</i>	
<b>Who</b>	
<b>is seizing</b>	
<b>foreign harbors and cities</b>	
<b>Complete Translation:</b>	
<b>Slide #085 - Exercise #130 - Question # 5</b>	
<i>Where will they fight at dawn?</i>	
<b>Where</b>	
<b>they will fight</b>	
<b>at dawn</b>	
<b>Complete Translation:</b>	
<b>Slide #086 - Exercise #130 - Question # 6</b>	
<i>A man eager for fame does not praise another's courage.</i>	
<b>A man</b>	
<b>eager for fame</b>	
<b>does not praise</b>	
<b>another's courage</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #087 - Exercise #131 - Question # 1</b>	
<i>Question: Cūr Deum laudāmus?</i>	
<b>Cūr</b>	
<b>laudāmus</b>	
<b>Deum</b>	
<b>Complete Translation:</b>	
<i>Answer: We praise God because God is good and (is) the Lord of heaven and earth.</i>	
<b>We praise</b>	
<b>God</b>	
<b>because God</b>	
<b>is</b>	
<b>good</b>	
<b>and (is) the Lord of heaven and earth</b>	
<b>Complete Translation:</b>	
<b>Slide #088 - Exercise #131 - Question # 2</b>	
<i>Question: Cūr Rōmānī cum Gallīs pugnābant?</i>	
<b>Cūr</b>	
<b>Rōmānī</b>	
<b>pugnābant</b>	
<b>cum Gallīs</b>	
<b>Complete Translation:</b>	
<i>Answer: The Romans were fighting with the Gauls on account of the slaughter of the centurions.</i>	
<b>The Romans</b>	
<b>were fighting</b>	
<b>with the Gauls</b>	
<b>on account of the slaughter of the centurions</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #089 - Exercise #131 - Question # 3</b>	
<i>Question: Cūr Cæsarem Rōmānī laudābant?</i>	
<b>Cūr</b>	
<b>Rōmānī</b>	
<b>laudābant</b>	
<b>Cæsarem</b>	
<b>Complete Translation:</b>	
<i>Answer: The Romans were praising Caesar because he was a brave leader.</i>	
<b>The Romans</b>	
<b>were praising</b>	
<b>Caesar</b>	
<b>because he was</b>	
<b>a brave leader</b>	
<b>Complete Translation:</b>	
<b>Slide #090 - Exercise #131 - Question # 4</b>	
<i>Question: Cūr Chrīstiānī Spīritum Sānctum laudant?</i>	
<b>Cūr</b>	
<b>Chrīstiānī</b>	
<b>laudant</b>	
<b>Spīritum Sānctum</b>	
<b>Complete Translation:</b>	
<i>Answer: Christians praise the Holy Spirit because He is God.</i>	
<b>Christians</b>	
<b>praise</b>	
<b>the Holy Spirit</b>	
<b>because He is</b>	
<b>God</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #091 - Exercise #131 - Question # 5</b>	
<i>Question: Cūr Chrīstiānī Marīam laudant?</i>	
<b>Cūr</b>	
<b>Chrīstiānī</b>	
<b>laudant</b>	
<b>Marīam</b>	
<b>Complete Translation:</b>	
<i>Answer: Christians praise Mary because she is the Mother of Christ.</i>	
<b>Christians</b>	
<b>praise</b>	
<b>Mary</b>	
<b>because she is</b>	
<b>the Mother of Christ</b>	
<b>Complete Translation:</b>	
<b>Slide #092 - Exercise #131 - Question # 6</b>	
<i>Question: Cūr ōrāmus in nōmine Jēsū Chrīstī?</i>	
<b>Cūr</b>	
<b>ōrāmus</b>	
<b>in nōmine Jēsū Chrīstī</b>	
<b>Complete Translation:</b>	
<i>Answer: We pray in the name of Jesus Christ because He is the salvation of the world.</i>	
<b>We pray</b>	
<b>in the name of Jesus Christ</b>	
<b>because He is</b>	
<b>the salvation of the world</b>	
<b>Complete Translation:</b>	
<b>Slide #093 - Exercise #131 - Question # 7</b>	
<i>Question: Quis magnam frūmentī cōpiam portābat?</i>	
<b>Quis</b>	
<b>portābat</b>	
<b>magnam frūmentī cōpiam</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<i>Answer: The slave was carrying the large supply of grain.</i>	
<b>The slave</b>	
<b>was carrying</b>	
<b>the large supply of grain</b>	
<b>Complete Translation:</b>	
<b>Slide #094 - Exercise #131 - Question # 8</b>	
<i>Question: Quid parat dux bonus?</i>	
<b>Quid</b>	
<b>dux bonus</b>	
<b>parat</b>	
<b>Complete Translation:</b>	
<i>Answer: A good leader prepares swords and a supply of grain.</i>	
<b>A good leader</b>	
<b>prepares</b>	
<b>swords and a supply of grain</b>	
<b>Complete Translation:</b>	
<b>Slide #095 - Exercise #131 - Question # 9</b>	
<i>Question: Quis prō duce bonō pugnābit?</i>	
<b>Quis</b>	
<b>pugnābit</b>	
<b>prō duce bonō</b>	
<b>Complete Translation:</b>	
<i>Answer: Brave soldiers will fight for a good leader.</i>	
<b>Brave soldiers</b>	
<b>will fight</b>	
<b>for a good leader</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #096 - Exercise #131 - Question # 10</b>	
<i>Question: Quis servum vocābat?</i>	
<b>Quis</b>	
<b>vocābat</b>	
<b>servum</b>	
<b>Complete Translation:</b>	
<i>Answer: The master was calling the slave.</i>	
<b>The master</b>	
<b>was calling</b>	
<b>the slave</b>	
<b>Complete Translation:</b>	
<b>Slide #097 - Exercise #131 - Question # 11</b>	
<i>Question: Quis erat imperātor Rōmānōrum in Galliā?</i>	
<b>Quis</b>	
<b>erat</b>	
<b>imperātor Rōmānōrum</b>	
<b>in Galliā</b>	
<b>Complete Translation:</b>	
<i>Answer: Caesar was the commander in chief of the Romans in Gaul.</i>	
<b>Caesar</b>	
<b>was</b>	
<b>the commander in chief of the Romans</b>	
<b>in Gaul</b>	
<b>Complete Translation:</b>	
<b>Slide #098 - Exercise #131 - Question # 12</b>	
<i>Question: Quis magna præmia hominibus bonīs dabit?</i>	
<b>Quis</b>	
<b>dabit</b>	
<b>magna præmia</b>	
<b>hominibus bonīs</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<i>Answer: God will give great rewards to good men.</i>	
<b>God</b>	
<b>will give</b>	
<b>great rewards</b>	
<b>to good men</b>	
<b>Complete Translation:</b>	
<b>Slide #099 - Exercise #131 - Question # 13</b>	
<i>Question: Quid in bellō occupant ducēs bonī?</i>	
<b>Quid</b>	
<b>in bellō</b>	
<b>ducēs bonī</b>	
<b>occupant</b>	
<b>Complete Translation:</b>	
<i>Answer: In war good leaders seize mountains and hills, harbors and bridges.</i>	
<b>seize</b>	
<b>In war</b>	
<b>good leaders</b>	
<b>mountains and hills, harbors and bridges</b>	
<b>Complete Translation:</b>	
<b>Slide #100 - Exercise #131 - Question # 14</b>	
<i>Question: Quis est Chrīstus?</i>	
<b>Quis</b>	
<b>est</b>	
<b>Chrīstus</b>	
<b>Complete Translation:</b>	
<i>Answer: Christ is the Son of God and every man's brother.</i>	
<b>Christ</b>	
<b>is</b>	
<b>the Son of God</b>	
<b>and every man's brother</b>	
<b>Complete Translation:</b>	



Final Text	Answer
<b>Slide #101 - Exercise #131 - Question # 15</b>	
<i>Question: Quis orat pro omnibus hominibus?</i>	
<b>Quis</b>	
<b>orat</b>	
<b>pro omnibus hominibus</b>	
<b>Complete Translation:</b>	
<i>Answer: Christ prays for all men.</i>	
<b>Christ</b>	
<b>prays</b>	
<b>for all men</b>	
<b>Complete Translation:</b>	
<b>Slide #102 - Exercise #131 - Question # 16</b>	
<i>Question: Ubi nunc orat Maria?</i>	
<b>Ubi nunc</b>	
<b>Maria</b>	
<b>orat</b>	
<b>Complete Translation:</b>	
<i>Answer: Mary now prays in heaven.</i>	
<b>Mary now</b>	
<b>prays</b>	
<b>in heaven</b>	
<b>Complete Translation:</b>	
<b>Slide #103 - Exercise #131 - Question # 17</b>	
<i>Question: Ubi est Deus?</i>	
<b>Ubi</b>	
<b>est</b>	
<b>Deus</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<i>Answer: God is in heaven and on earth and in every place.</i>	
<b>God</b>	
<b>is</b>	
<b>in heaven</b>	
<b>and on earth</b>	
<b>and in every place</b>	
<b>Complete Translation:</b>	
<b>Slide #104 - Exercise #131 - Question # 18</b>	
<i>Question: Ubi Cæsar pugnābat?</i>	
<b>Ubi</b>	
<b>Cæsar</b>	
<b>pugnābat</b>	
<b>Complete Translation:</b>	
<i>Answer: Caesar was fighting in Gaul.</i>	
<b>Caesar</b>	
<b>was fighting</b>	
<b>in Gaul</b>	
<b>Complete Translation:</b>	
<b>Slide #105 - Exercise #131 - Question # 19</b>	
<i>Question: Ubi sunt impedimenta Rōmānōrum?</i>	
<b>Ubi</b>	
<b>sunt</b>	
<b>impedimenta Rōmānōrum</b>	
<b>Complete Translation:</b>	
<i>Answer: The Romans' baggage train is on the bridge.</i>	
<b>The Romans' baggage train</b>	
<b>is</b>	
<b>on the bridge</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #106 - Exercise #131 - Question # 20</b>	
<i>Question: Ubi Deus præmium hominibus sãnctīs post mortem dabit?</i>	
<b>Deus</b>	
<b>Ubi</b>	
<b>dabit</b>	
<b>præmium</b>	
<b>hominibus sãnctīs</b>	
<b>post mortem</b>	
<b>Complete Translation:</b>	
<i>Answer: God will give a reward to holy men in heaven after death.</i>	
<b>God</b>	
<b>will give</b>	
<b>a reward</b>	
<b>to holy men</b>	
<b>in heaven</b>	
<b>after death</b>	
<b>Complete Translation:</b>	
<b>Slide #107 - Exercise #132 - Question # 1</b>	
<i>Pugnābantne semper Rōmānī?</i>	
<b>Rōmānī</b>	
<b>Pugnābantne semper</b>	
<b>Complete Translation:</b>	
<b>Slide #108 - Exercise #132 - Question # 2</b>	
<i>Parābantne frūmentum post longum iter?</i>	
<b>Parābantne</b>	
<b>frūmentum</b>	
<b>post longum iter</b>	
<b>Complete Translation:</b>	
<b>Slide #109 - Exercise #132 - Question # 3</b>	
<i>Montēs et silvās et flūmina Galliæ laudābitis.</i>	
<b>laudābitis</b>	
<b>Montēs et silvās et flūmina Galliæ</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #110 - Exercise #132 - Question # 4</b>	
<i>Pugnābantne in itinere Rōmānī cum Gallīs?</i>	
Rōmānī	
Pugnābantne	
cum Gallīs	
in itinere	
<b>Complete Translation:</b>	
<b>Slide #111 - Exercise #132 - Question # 5</b>	
<i>Erantne post bellum multa corpora in flūminibus et silvīs?</i>	
post bellum	
Erantne	
multa corpora	
in flūminibus et silvīs	
<b>Complete Translation:</b>	
<b>Slide #112 - Exercise #132 - Question # 6</b>	
<i>Suntne impedīmenta et legiōnēs in agmine?</i>	
impedīmenta et legiōnēs	
Suntne	
in agmine	
<b>Complete Translation:</b>	
<b>Slide #113 - Exercise #132 - Question # 7</b>	
<i>Laudābāsne nōmen Marīæ?</i>	
Laudābāsne	
nōmen Marīæ	
<b>Complete Translation:</b>	
<b>Slide #114 - Exercise #132 - Question # 8</b>	
<i>Propter vulnera longum iter nōn fēcērunt.</i>	
Propter vulnera	
nōn fēcērunt	
longum iter	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #115 - Exercise #132 - Question #</b> <b>exercitus Rōmānus</b>	
<i>Superatne exercitus Rōmānus Gallōs?</i>	
<b>Superatne</b>	
<b>Gallōs</b>	
<b>Complete Translation:</b>	
<b>Slide #116 - Exercise #132 - Question # 10</b>	
<i>Ōrābantne semper hominēs sānctī?</i>	
<b>hominēs sānctī</b>	
<b>Ōrābantne semper</b>	
<b>Complete Translation:</b>	
<b>Slide #117 - Exercise #132 - Question # 11</b>	
<i>Lēgem et vērītātem Chrīstī semper laudābō.</i>	
<b>semper laudābō</b>	
<b>Lēgem</b>	
<b>et vērītātem Chrīstī</b>	
<b>Complete Translation:</b>	
<b>Slide #118 - Exercise #132 - Question # 12</b>	
<i>Datne imperātor signum?</i>	
<b>imperātor</b>	
<b>Datne</b>	
<b>signum</b>	
<b>Complete Translation:</b>	
<b>Slide #119 - Exercise #132 - Question # 13</b>	
<i>Dantne Rōmānī cōpiam frūmentī Gallīs post ōrātiōnem prīncipis?</i>	
<b>Rōmānī</b>	
<b>Dantne</b>	
<b>cōpiam frūmentī</b>	
<b>Gallīs</b>	
<b>post ōrātiōnem prīncipis</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #120 - Exercise #132 - Question # 14</b>	
<i>Vocābitne prīmā lūce centuriō equitēs?</i>	
centuriō	
Vocābitne	
equitēs	
prīmā lūce	
<b>Complete Translation:</b>	
<b>Slide #121 - Exercise #132 - Question # 15</b>	
<i>Ōrantne Chrīstiānī in nōmine Chrīstī?</i>	
Chrīstiānī	
Ōrantne	
in nōmine Chrīstī	
<b>Complete Translation:</b>	
<b>Slide #122 - Exercise #132 - Question # 16</b>	
<i>Fēcēruntnē semper Gallī impetum in agmina Rōmānōrum?</i>	
Gallī	
Fēcēruntnē semper	
impetum	
in agmina Rōmānōrum	
<b>Complete Translation:</b>	
<b>Slide #123 - Exercise #132 - Question # 17</b>	
<i>Eratne magnus pōns in altō flūmine?</i>	
Eratne	
magnus pōns	
in altō flūmine	
<b>Complete Translation:</b>	
<b>Slide #124 - Exercise #132 - Question # 18</b>	
<i>Oppugnābantne Gallī hīberna?</i>	
Gallī	
Oppugnābantne	
hīberna	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #125 - Exercise #132 - Question # 19</b>	
<i>Victōriam et glōriam Chrīstī laudābāmus.</i>	
laudābāmus	
Victōriam et glōriam Chrīstī	
<b>Complete Translation:</b>	
<b>Slide #126 - Exercise #132 - Question # 20</b>	
<i>Laudābatne imperātor centuriōnem propter magnam virtūtem et multa vulnera?</i>	
imperātor	
Laudābatne	
centuriōnem	
propter magnam virtūtem	
et multa vulnera	
<b>Complete Translation:</b>	
<b>Slide #127 - Exercise #132 - Question # 21</b>	
<i>Dantne rēgēs magna præmia amīcīs?</i>	
rēgēs	
Dantne	
magna præmia	
amīcīs	
<b>Complete Translation:</b>	
<b>Slide #128 - Exercise #132 - Question # 22</b>	
<i>Occupābitne collēs?</i>	
Occupābitne	
collēs	
<b>Complete Translation:</b>	
<b>Slide #129 - Exercise #132 - Question # 23</b>	
<i>Interim, propter grātiā Cæsaris, Gallī frūmentum in hiberna portant.</i>	
Interim, propter grātiā Cæsaris	
Gallī	
portant	
frūmentum	
in hiberna	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #130 - Exercise #132 - Question # 24</b>	
<i>Ōrābatne nauta propter vulnerum metum?</i>	
nauta	
Ōrābatne	
propter vulnerum metum	
<b>Complete Translation:</b>	
<b>Slide #131 - Exercise #132 - Question # 25</b>	
<i>Parābatne dux frūmentum et gladiōs?</i>	
Parābatne	
dux	
frūmentum et gladiōs	
<b>Complete Translation:</b>	
<b>Slide #132 - Exercise #132 - Question # 26</b>	
<i>Chrīstum, Rēgem glōriæ, laudābimus.</i>	
laudābimus	
Chrīstum	
Rēgem glōriæ	
<b>Complete Translation:</b>	
<b>Slide #133 - Exercise #132 - Question # 27</b>	
<i>Quis loca occupābat?</i>	
Quis	
occupābat	
loca	
<b>Complete Translation:</b>	
<b>Slide #134 - Exercise #132 - Question # 28</b>	
<i>Pugnābatne equitātus in silvīs?</i>	
equitātus	
Pugnābatne	
in silvīs	
<b>Complete Translation:</b>	



Final Text	Answer
<b>Slide #135 - Exercise #132 - Question # 29</b>	
<i>numerum?</i>	
<b>servī</b>	
<b>Portābantne</b>	
<b>magnum gladiōrum numerum</b>	
<b>Complete Translation:</b>	
<b>Slide #136 - Exercise #132 - Question # 30</b>	
<i>Propter metum vulnerum et mortis, nautæ et mīlitēs in bellō semper ōrant.</i>	
<b>Propter metum vulnerum et mortis</b>	
<b>nautæ et mīlitēs</b>	
<b>semper ōrant</b>	
<b>in bellō</b>	
<b>Complete Translation:</b>	
<b>Slide #137 - Exercise #132 - Question # 31</b>	
<i>audīvit.</i>	
<b>Deus</b>	
<b>audīvit</b>	
<b>ōrātiōnēs multōrum Chrīstiānōrum</b>	
<b>Complete Translation:</b>	
<b>Slide #138 - Exercise #132 - Question # 32</b>	
<i>Pugnābantne equitēs locō aliēnō et angustō?</i>	
<b>equitēs</b>	
<b>Pugnābantne</b>	
<b>locō aliēnō et angustō</b>	
<b>Complete Translation:</b>	
<b>Slide #139 - Exercise #133 - Question # 1</b>	
<i>Do you (thou) always praise the names of Jesus and Mary?</i>	
<b>Do you (thou) always praise</b>	
<b>the names of Jesus and Mary</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #140 - Exercise #133 - Question # 2</b>	
<i>Shall we praise God in heaven?</i>	
<b>Shall we praise</b>	
<b>God</b>	
<b>in heaven</b>	
<b>Complete Translation:</b>	
<b>Slide #141 - Exercise #133 - Question # 3</b>	
<i>Christians pray always, as Christ advised<sup>1</sup> His<sup>2</sup> friends.</i>	
<b>Christians</b>	
<b>pray always</b>	
<b>as Christ</b>	
<b>advised<sup>1</sup></b>	
<b>His<sup>2</sup> friends</b>	
<b>Complete Translation:</b>	
<b>Slide #142 - Exercise #133 - Question # 4</b>	
<i>On account of the prayers of Christians, God will give grace to many men.</i>	
<b>On account of the prayers of Christians</b>	
<b>God</b>	
<b>will give</b>	
<b>grace</b>	
<b>to many men</b>	
<b>Complete Translation:</b>	
<b>Slide #143 - Exercise #133 - Question # 5</b>	
<i>On account of the general's speech, the chiefs of the tribes will prepare (for) war.</i>	
<b>On account of the general's speech</b>	
<b>the chiefs of the tribes</b>	
<b>will prepare (for)</b>	
<b>war</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #144 - Exercise #133 - Question # 6</b>	
<i>In the beginning of the war the Romans were conquering the enemy.</i>	
<b>In the beginning of the war</b>	
<b>the Romans</b>	
<b>were conquering</b>	
<b>the enemy</b>	
<b>Complete Translation:</b>	
<b>Slide #145 - Exercise #133 - Question # 7</b>	
<i>Are there many long and renowned rivers in America?</i>	
<b>Are there</b>	
<b>many long and renowned rivers</b>	
<b>in America</b>	
<b>Complete Translation:</b>	
<b>Slide #146 - Exercise #133 - Question # 8</b>	
<i>Was the journey long and difficult?</i>	
<b>the journey</b>	
<b>Was (it) long and difficult</b>	
<b>Complete Translation:</b>	
<b>Slide #147 - Exercise #133 - Question # 9</b>	
<i>On account of the many serious wounds</i>	
<b>On account of the many serious wounds of the soldiers, the army made4 a short march into winter quarters.</b>	
<b>the army</b>	
<b>made4</b>	
<b>a short march</b>	
<b>into winter quarters</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #148 - Exercise #133 - Question # 10</b>	
<i>Was the route full of dangers?</i>	
the route	
Was (it)	
full of	
dangers	
<b>Complete Translation:</b>	
<b>Slide #149 - Exercise #133 - Question # 11</b>	
<i>Were the columns of Caesar safe in Gaul?</i>	
the columns of Caesar	
Were (they)	
safe	
in Gaul	
<b>Complete Translation:</b>	
<b>Slide #150 - Exercise #133 - Question # 12</b>	
<i>Will God call all good men into heaven after death?</i>	
God	
Will (he) call	
all good men	
into heaven	
after death	
<b>Complete Translation:</b>	
<b>Slide #151 - Exercise #133 - Question # 13</b>	
<i>Was the place unfavorable?</i>	
the place	
Was (it)	
unfavorable	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #152 - Exercise #133 - Question # 14</b>	
<i>What were the Roman slaves begging (for)?</i>	
<b>What</b>	
<b>the Roman slaves</b>	
<b>were (they) begging (for)?</b>	
<b>Complete Translation:</b>	
<b>Slide #153 - Exercise #133 - Question # 15</b>	
<i>Was there a large number of slaves in the Roman empire?</i>	
<b>Was there</b>	
<b>a large number of slaves</b>	
<b>in the Roman empire</b>	
<b>Complete Translation:</b>	
<b>Slide #154 - Exercise #133 - Question # 16</b>	
<i>Were the Romans conquering all the tribes of Gaul?</i>	
<b>the Romans</b>	
<b>Were (they) conquering</b>	
<b>all the tribes of Gaul</b>	
<b>Complete Translation:</b>	
<b>Slide #155 - Exercise #133 - Question # 17</b>	
<i>The slaves were carrying the body of the chief.</i>	
<b>The slaves</b>	
<b>were carrying</b>	
<b>the body of the chief</b>	
<b>Complete Translation:</b>	
<b>Slide #156 - Exercise #133 - Question # 18</b>	
<i>Will American<sup>6</sup> sailors and soldiers seize the foreign harbors and cities?</i>	
<b>American<sup>6</sup> sailors and soldiers</b>	
<b>Will (they) seize</b>	
<b>the foreign harbors and cities</b>	
<b>Complete Translation:</b>	

Final Text	Answer
<b>Slide #157 - Exercise #133 - Question # 19</b>	
<i>A Roman column was assaulting the camp.</i>	
<b>A Roman column</b>	
<b>was assaulting</b>	
<b>the camp</b>	
<b>Complete Translation:</b>	
<b>Slide #158 - Exercise #133 - Question # 20</b>	
<i>Meanwhile, where were the remaining Gauls fighting?</i>	
<b>Meanwhile, where</b>	
<b>the remaining Gauls</b>	
<b>were fighting</b>	
<b>Complete Translation:</b>	